

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Gary A. Lunn
Sharon L. Lunn
Debtors

Case No. 15-02167-JJT
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5

User: CGambini
Form ID: trc

Page 1 of 1
Total Noticed: 1

Date Rcvd: Jun 19, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 21, 2018.
4836324 +U.S Bank National Association, et al, P.O.Box 52708, Irvine,CA 92619,
U.S Bank National Association, et al, P.O.Box 52708, Irvine,CA 92619-2708

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 21, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 18, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com
James Warmbrodt on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmllawgroup.com
James Warmbrodt on behalf of Creditor U.S. Bank National Association bkgroup@kmllawgroup.com
Joshua I Goldman on behalf of Creditor U.S. Bank National Association bkgroup@kmllawgroup.com,
bkgroup@kmllawgroup.com
Joshua I Goldman on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmllawgroup.com,
bkgroup@kmllawgroup.com
Recovery Management Systems Corporation claims@recoverycorp.com
Richard A. Wilson on behalf of Debtor 1 Gary A. Lunn attorney@richardwilson.com,
angela@richardwilson.com
Richard A. Wilson on behalf of Debtor 2 Sharon L. Lunn attorney@richardwilson.com,
angela@richardwilson.com
Thomas I Puleo on behalf of Creditor U.S. Bank National Association tpuleo@kmllawgroup.com,
bkgroup@kmllawgroup.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 10

United States Bankruptcy Court

Middle District of Pennsylvania
Case No. 5:15-bk-02167-JJT
Chapter 13

In re: Debtor(s) (including Name and Address)

Gary A. Lunn
27204 Route 187
Wysox PA 18854

Sharon L. Lunn
27204 Route 187
Wysox PA 18854

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 06/18/2018.

Name and Address of Alleged Transferor(s):

Claim No. 1: U.S Bank National Association, et al, P.O.Box 52708, Irvine,CA 92619, U.S
Bank National Association, et al, P.O.Box 52708, Irvine,CA 92619

Name and Address of Transferee:

U.S. Bank Trust National Association
c/o BSI Financial Services
1425 Greenway Drive, Ste 400
Irving, TX 7503
U.S. Bank Trust National Association
c/o BSI Financial Services

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 06/21/18

Terrence S. Miller

CLERK OF THE COURT